



Anti-Semitism is growing all over the world.

Anti-Semitism is again becoming more emphatically present in Europe, but hatred is also increasing considerably in Asia and in the United States. In fact, in recent years the Jewish Council in Germany has been advising Jews not to wear a kippah in the big cities.

But that does not mean that the danger to European Jews comes only from Islamic corner.

Anti-Semitism among non-Muslims is also widespread. For example, the majority of anti-Semitic incidents in Europe would still come from the extreme right.

Also do not forget that it also happens in our country. We, both the government and the citizens of Europe, are therefore jointly responsible. It does not help blaming Muslims or anyone else. It happens in "house".

The situation is now more serious, much more serious than just before the Second World War. At that time people - and most churches too - were blind to anti-Semitism and the dangers that threatened not only the Jews but even the whole of Europe.

Most organizations speak frequently about this subject and they regularly ask for prayer. I like that the organizations ask their own people to pray for this topic.

It is good to love the Jews and pray for them, but I believe that communal prayer is somehow more powerful than praying at home alone. "We do not fight against flesh and blood, but against the authorities, against the powers, against the world rulers, this darkness, against the spirits in the heavenly realms." Ephesians 6:12

So the Bible also says: "Verily I, the LORD, have not changed, and you, the children of Jacob, have not been consumed," says the LORD through the prophet Malachi 3: 6.

The second verse of this text draws this word of God to our time. Israel is not consumed; on the contrary, the people of Israel are still very much alive.

With the "Father of lights there is no change or hint of change" (James 1:17)

"God is not a man that He should lie or human child that He would repent." (Numbers 23:19) Nor does He repent of His choice for His chosen people of Israel.

Mokhtar Essid