



Prayer Calendar no. 84 from March till May31st 2019.

‘But if we hope for what we do not yet have, we wait for it patiently.’ Romans 8: 25.

- 1) ‘In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.’ (Romans 8:26). We thank God for laying His prayers in our hearts: the hearts of all bible-believing people in the Middle-East and North-Africa. It's all about His kingdom, His work. We honour him, our King!
- 2) We pray for the Aramaic people, the old Assyrian people that lives in the north of Syria and the northeast of Iraq. We bless them in reading and understanding the Bible so they will know the purpose God has for their people, together with Israel, a blessing for the world, in the middle of the earth.
- 3) We bless those who return to Mosul, the old Nineveh, to build a new society out of the ruins. We pray that while doing this inhabitants will come to faith in the God of Abraham, Isaac and Jacob and that home-communities will be established all over the town with persons who seek God in prayer together.
- 4) We pray for the Mesopotamic House of Prayer, that people from the House of Prayer will have the possibility to send representatives to ‘Convocation of All Nations’ in Jerusalem. It needs a miracle: believers from Iraq and Syria who humble themselves before the God of Israel, together with all nations. But indeed, God is a God of miracles!
- 5) We pray for those who return out of diaspora to Aleppo and try to build up again their homes and businesses. We pray that notwithstanding all grief, mourning and loss, ‘nothing is able to separate them from the love of God in Christ Jesus’ (Romans 8:38,39) and that they will accept Him as LORD. So, we pray for an awakening in Aleppo and in Syria. We bless all persons who proclaim the Gospel in this city.
- 6) While praying for an awakening in Syria we also pray for Damascus, that God will call Syrian followers of Jesus to serve Him in Damascus. We pray that during the rebuilding of the city also the Bible will be widely distributed and that a change will take place among the population in seeing God's plan with Israel and their own role in it.
- 7) We bless the governments of Syria and Iraq that amidst all turmoil and the influence foreign rulers have or hope to get in the Middle-East, God will use them to reach His goal for the people-groups within their territory. ‘For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.’ (Colossians 1: 16).
- 8) ‘The mind controlled by the Spirit is life and peace.’ (Romans 8: 6). We bless Messianic Jews working in relief in Syria and Iraq as well as in the refugee-camps in Lebanon and Jordan. We thank God that they by the Spirit give out life and peace and pray that they will be happy to see much fruit: Syrians and Iraqi's to come to faith in the God of Israel.
- 9) ‘What we hope for but do not yet have’ (Romans 8: 25) is the highway from Egypt to Assyria (Isaiah 19:23), together serving the LORD. Romans 8: 26: ‘The Spirit himself intercedes for us with groans that words cannot express.’ The Spirit also pleads for believers in Egypt, Iraq, Syria and Israel, working for Reconciliation

between Jew and Arab and longing for this prophecy to be fulfilled. We pray for a breakthrough in the dominant religion and for 'the sons of God to be revealed.' (Romans 8: 19).

10) We pray for children in the region, that they may hear the Word of God and understand it. We pray for the work of Bible-societies making the Bible available in the language they can understand and for the persons who use internet-films to teach them from the Bible and also for satellite-programmes focussing on interesting children's programmes. We pray for a mighty impact of God's Spirit in the growing young generation.

11) That what the evil one is communicating are lies and deceit. We pray for the works of Satan to be crushed in his keeping people in the bondage of religion. We pray for the young generation in Saudi-Arabia that longs for change and freedom of strict rules; that they will not be lured by western humanistic thinking but will be given the chance to hear or read about the Kingdom of God in the Bible. We pray for all those who dedicate their lives to bring the Gospel in this country.

12) We pray for the hopeless situation in the nation of Yemen: a whole generation growing up with hunger. We pray for a truce between the warring parties and the possibility for relief-organisations to enter the land with supplies. We pray for hope for this exploited people as well as for a breakthrough in the heavenlies in the battle between Islamic parties.

13) 'My heart's desire and prayer to God for the Israelites is that they may be saved. For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.' (Romans 10: 1,2). We pray for Israeli's who lack the proper insight, but still seek God with their whole heart and try to live according to His instructions, for revelation of God's Spirit in their lives so they will see and hear, making the seed of the Word to grow in their hearts in recognizing Jeshua, the Messiah.

14) We thank for the many home-communities throughout the land, some of them Arabic, some for Jews and others a mix of both, especially in Galilea. We pray for the leaders of these communities, for wisdom to give pastoral care and teaching. We bless all those who dedicate themselves to Reconciliation between Jew and Arab and really go for it.

15) (TU) In this culture there is a strong social control. People fear the opinion of others about them. We pray that the words of Roman 8: 15 will become reality for those who came to faith recently: 'For you did not receive a spirit, that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father."' We pray that the knowledge to be a child of God will give growth to a deep feeling of security.

16) (TU) The Tunisian currency, the dinar, is again depreciated in value. It manifests itself in strikes and shortages on the market. Young people especially, many of them unemployed, are angry and frustrated. We pray for this young generation that they will not vent of their rage in self-destruction or destroying the infrastructure, but that God's Spirit will lead them to discover eternal value in Jesus. F. came to faith and people notice her control of anger and obtaining a more patient attitude.

17) (TU) We thank God for a woman who after searching and reading for years and even helping out in translation of the Bible in a local dialect, now has come to faith in the truth of the Bible! We pray for her family to follow.

18) (LI) Up till now short-term actions were undertaken for relief and evangelism among Libyan refugees, for instance in Tunisia. Prayer is requested for workers to dedicate themselves for a longer period to work among them, because the process of hearing, receiving and allowing the gospel in our lives is based on relationship. We pray for Libyans to come to faith and to be trained to go back to their home-land to bring the Kingdom of God there.

19) (LI) We pray for the new believers who live isolated because there are only a few believers among their people. 'Those who are led by the Spirit of God are sons of God' (Romans 8: 14), that they will be assured by the Spirit time and again that they belong to God.

20) (LI) 'He who did not spare his own Son, but gave him up for us all- how will he not also, along with him, graciously give us all things? Who will give any charge against those whom God has chosen? It is God who justifies. Who is he that condemns? Christ Jesus, who died- more than that, who was raised to life- is at the right hand of God and is also interceding for us.' (Romans 8: 32,34). Our prayer is that Libyan believers will be aware of their position in Jesus in the heavenlies and know their identity in Him and that they take action in faith for their nation and people and will gather in prayer to seek God's direction for their own people and will return to Libya.

21) (MO) 'For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.' (Romans 8: 20,21). Even the wonderful beauty of the High Atlas is subjected to disillusion. This area is bound by slavery to the evil one. We pray for the many villagers who live there, like in Toufghine and Ifoulou and many villages around, to be reached by the Words of God. We pray for a mighty work of revelation from God so that the inhabitants of the High Atlas will become children of God and He can show His glory in them.

22) (MO) We thank God for the mighty work of His Spirit: believers in the Middle Atlas region have come together to confess their sins and guilt in humbling themselves before God. May God's Spirit be manifested in families and villages. We also thank God that the letter to the Romans can be heard (audio) on the website in the Tamazight language, as well as -the life of David- from Samuel 2. We pray that the Amazigh will become hungry for the Word of God.

23) (MO) We pray for El Hoceima and Nador and a breakthrough among the Rif Berber population, for the formation of small home-communities and that God will work out a deep love in their hearts for His plan for all peoples and nations through Israel; to see God's purpose for the Rif in His Kingdom.

24) (MAU) We pray for the young believers to learn 'the mind of the sinful man is death, but the mind controlled by the Spirit is life and peace.' (Romans 8: 6) and will 'live in accordance with the Spirit.' (Romans 8:5). The result will be that they will be fruitful and others will come to faith.

25) (MAU) 'Who will bring any charge against those whom God has chosen? It is God who justifies.' (Romans 8: 33). We pray for believers who are living under a heavy sense of guilt and accusation from the evil one, and also for those who by dark practices from cultural background and sometimes from family give room to the evil one. God's Word says that they are justified by the sacrifice of Jesus and bought free, that the believers will begin to live as newly created human beings in full freedom of grace.

26) (MAU) We pray for Chinguetti, recognized as the seventh most holy site in Islam. Many Muslims stop there on their way on pilgrimage to Mecca. The people-group Adrar has many religious leaders and was very important in the development of the Islamic identity in this nation. Many high political officials come from this region, as well as the so called 'Red Berets' of the presidential guard. We pray for people who are willing to bring the Gospel to this region.

27) (AL) We bless the government of Algeria, president Abdelaziz Bouteflika and also the local governments, that persons among them will come to faith in Jesus and will facilitate more freedom to build the Kingdom of God among all people-groups, and that communities can grow in number and in size. We thank God for the powerful prayer-movement in the nation.

28) (AL) We pray for the city of Tamanrasset in the south, the old capital of the Tuareg, situated on the cross-roads of the trans-Sahara trading routes. We desire to see a home-community in this city, as a means to reach the Tuaregs with the Word of God.

29) (AL) In Bou Saada and M'sila some Jewish people remained of all the Jews that emigrated. We pray for these hidden Jews to come in contact with Algerian believers, those who know the plan of God for Israel from the Bible. We also pray for a growing group of believers to be able to travel to Israel to meet Messianic believers.

30) There is an invitation to organise again a conference in North-Africa, to be held in Tunisia, with education by Messianic Jews. Pray for an open door. Those who did this two years ago are not able to travel because of illness. A new group springs to life; they are too numerous to fit in a living room and had to hire a building. They have a warm heart for God's plan with Israel. We pray for God's protection by angels for the members of this group.

31) 'In all these things we are more than conquerors through him who loved us.' (Romans 8: 37). We thank Jesus that He has become conqueror by giving His life as a servant, finally by carrying our sins and because of sin to die for us. In this way He won the victory. In Him we have died to sin, and are resurrected in Him so we can stand in His victory. We praise Him for the salvation He gives to all peoples and nations.